

CALL FOR PRESENTERS



**Washington State Indian Education
Association's 33rd Annual Conference
April 3-5, 2017**

**Northern Quest Resort Hotel/Casino
100 North Hayford Road
Airway Heights, WA 99001**

“Deconstructing Barriers Through Education, Community and Leadership”

The Washington State Indian Education Association (WSIEA) Board invites presenters to share their experience and knowledge with educators, students, and administrators at our 33rd Annual WSIEA Conference being held April 3-5, 2017, at the Northern Quest Resort/Casino located just outside of Spokane in Airway Heights.

Presentations should be positive, motivating, and informative. We wish to increase the conference participant's knowledge, skills, and experience as it relates to Indian education, Native youth empowerment, community involvement and Indian self-determination. Suggested conference topics should reflect our 2017 conference theme.

Workshop sessions (90 minutes) will be held Monday afternoon, April 3, and Tuesday morning and afternoon, April 4. Please email or mail an outline of your presentation using the attached form (or an electronic version of the presentation form is available on our WSIEA website: www.wsiea.org) to Robin Pratt, Native American Education Coordinator, Auburn High School, 800 4th Street NE, Auburn, WA, 98092; or fax to 253/931-4701; or email to rpratt@auburn.wednet.edu. Questions? Call Robin at 253/931-4880 Ext. 321.

>>For clock hour purposes, please include a brief personal biography<<

Requested Due Date: February 28, 2017

Contact: Robin Pratt, 253/931-4880 Ext. 321; rpratt@auburn.wednet.edu; or Joan Banker, 360/725-6160 or joan.banker@k12.wa.us

Electronic Version
2017 WSIEA Conference Call for
Presenters/Application Form for Concurrent Sessions

Concurrent Sessions: Monday p.m. – April 3

Tuesday a.m. & p.m. – April 4

NOTE: Workshops are 90 minutes in length.

A completed packet should include:

- Completed Call for Presenters form.**
- Vitae or resume for each presenter.**

Main Presenter

*Presenter's name: _____
*Organization: _____
*Title: _____
*Address: _____
*Phone: _____
*Email: _____
*Fax: _____

Co-Presenter

*Presenter's name: _____
*Organization: _____
*Title: _____
*Address: _____
*Phone: _____
*Email: _____
*Fax: _____

If there are additional co-presenters please complete "Co-Presenter Information" on the last page

Title of Presentation (15 words or less):

Session Format – Please briefly describe the format of your presentation. *Examples: lecture, work group, interactive, panel presentation, etc.* (Interactive sessions are encouraged)

Briefly (50 words or less), describe your proposed session

Appropriate for Youth Track?	Yes	No
-------------------------------------	------------	-----------

Which day(s) are you able to present?

- Monday, April 3 – 1:30-3 p.m.
- Tuesday, April 4 – 11 a.m. – 12:30 p.m.
- Tuesday, April 4 – 1:30-3 p.m.
- Tuesday, April 4 – 3:30-4:45 p.m.

AV Needs (Screens will be provided)

- Flip chart(s)
- LCD Projector

NOTE: Computers not provided

Are you willing to repeat your session?

- Yes
- No

Application Submission:

Please email your application 2/28/17, as an attached Word document to:

Robin Pratt (rpratt@auburn.wednet.edu)

You may also mail or fax the application to:

**Robin Pratt
Auburn High School
800 4th Street NE
Auburn WA 98092
253/931-4880 Ext. 321
FAX: 253/931-4701**

ADDITIONAL CO-PRESENTER INFORMATION (add additional pages if needed)

Co-Presenter Information

*Presenter's name: _____

*Organization: _____

*Title: _____

*Address: _____

*Phone: _____

*Email: _____

*Fax: _____

Co-Presenter Information

*Presenter's name: _____

*Organization: _____

*Title: _____

*Address: _____

*Phone: _____

*Email: _____

*Fax: _____

Co-Presenter Information

*Presenter's name: _____

*Organization: _____

*Title: _____

*Address: _____

*Phone: _____

*Email: _____

*Fax: _____