

Please call or email before sending your money or money order. It is not a guarantee you will get a spot.  
msherman@fifeschools.com



**Vendor Registration Form**  
**Washington State Indian Education Association 39th Annual Conference**  
**April 3-5, 2024 – Muckleshoot Casino/Hotel**  
**2402 Auburn Way S.**  
**Auburn, WA 98002-6370**

\_\_\_ FOR PROFIT VENDOR TABLE FEE: \$200 - 7 am April 3 to April 5, 2024 at noon.

\_\_\_ NON-PROFIT/EDUCATIONAL TABLE FEE: \$150 - 7 am April 3 to April 5, 2024 at noon.

\_\_\_ Vendors showing up day of the event will be charged a Table Fee of \$225 only if space is available.

We have limited vendor space this year and would like all vendors to pre-register and pay in advance. Pre-registered vendors will have reserved spots. Vendor set up time will be on Wednesday April 3, 2024 beginning at 7:00 am ending on Friday April 5, 2024 at noon. **PLEASE NOTE:** Exhibit fees do **not include** conference activities such as meals, conference registration, and WSIEA membership dues. You are welcome to purchase meal tickets at the registration table.

Vendor Name \_\_\_\_\_ Business Name \_\_\_\_\_

Address \_\_\_\_\_ Business Address \_\_\_\_\_

Telephone# Home/Business \_\_\_\_\_ Cell# \_\_\_\_\_

Types of items you will be selling: \_\_\_\_\_

- ❖ The vendor fee includes one 1 table and 2 chairs. Vendors are welcome to bring their own extra tables, clothing racks, etc., however they must fit within their allotted area. We have a little less vendor space to work with this year and ask that vendors keep that in mind when deciding what extra furniture/display tables to bring.
- ❖ Remember we are selling **authentic native arts and crafts**, these items will be checked out by the WSIEA committee/board members if there is a question of items being sold, you will be asked to remove the item.
- ❖ **The WSIEA & the Muckleshoot Tribe is not and will not be responsible** for lost, stolen, damaged materials or injuries to person.
- ❖ You must have paid for a spot in order to sell or advertise information at the conference.
- ❖ Will you need any of the following items? Electrical outlets \_\_\_\_\_ Table \_\_\_\_\_ Chairs \_\_\_\_\_  
Audiovisual \_\_\_\_\_ other needs please list \_\_\_\_\_ if available. For profit vendors it is also requested you donate one item for the WSIEA silent auction or door prizes.

❖ **MAIL- your application and check to:** → Martha Sherman -Fife School District #417

**Please make checks or money orders payable to  
WSIEA**

1720 Oak Street, Milton WA 98354  
253-517-1000 Ext. 29168

I have read and agree with the about terms \_\_\_\_\_

(Signature/Date)

**Checks are due No later than Friday, March 22, prior to the event.** You will receive a phone call or email to let you know your payment has been received. **No payments through Pay Pal or on-line are available.**

Your Email address \_\_\_\_\_

**Indian Arts & Craft Act of 1990.** The Indian Arts and Crafts Act of 1990 makes it illegal to market an art of craft item using the name of a tribe if a member of that tribe did not actually create it. For a first time violation of the Act an individual can face civil or criminal penalties up to \$250,000 fine or a 5-year prison term, or both. If a business in violation, it can face a fine up to \$1,000,000.